

**MANDATORY DISCLOSURE BY INSTITUTIONS RUNNING AICTE APPROVED ENGINEERING PROGRAMMES TO BE INCLUDED IN THEIR RESPECTIVE INFORMATION BROCHURE, DISPLAYED ON THEIR WEBSITE AND TO BE SUBMITTED TO AICTE EVERY YEAR LATEST BY 31<sup>ST</sup> DECEMBER TOGETHER WITH ITS URL**

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

**“The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE.”**

**I. NAME OF THE INSTITUTION**

➤ Address including telephone, Fax, e-mail.

KALAHANDI SCHOOL OF ENGINEERING & TECHNOLOGY,  
BHAWAIPATNA  
Baidyanath Vihar, Uditnarayapur, Bhawanipatna, Kalahandi  
(Odisha)  
Phone No: 06670-231474, Fax-231484  
e-mail: kset08@gmail.com  
Web Site: www.kset.in

**II. NAME & ADDRESS OF THE DIRECTOR**

➤ Address including telephone, Fax, e-mail.

**Dr. Sruti Ranjan Mishra**  
Baidyanath Vihar, Uditnarayapur, Bhawanipatna, Kalahandi  
(Odisha)  
Phone No: 06670-231474, Fax-231484  
e-mail: kset08@gmail.com  
Web Site: www.kset.in

**III. NAME OF THE AFFILIATING UNIVERSITY**

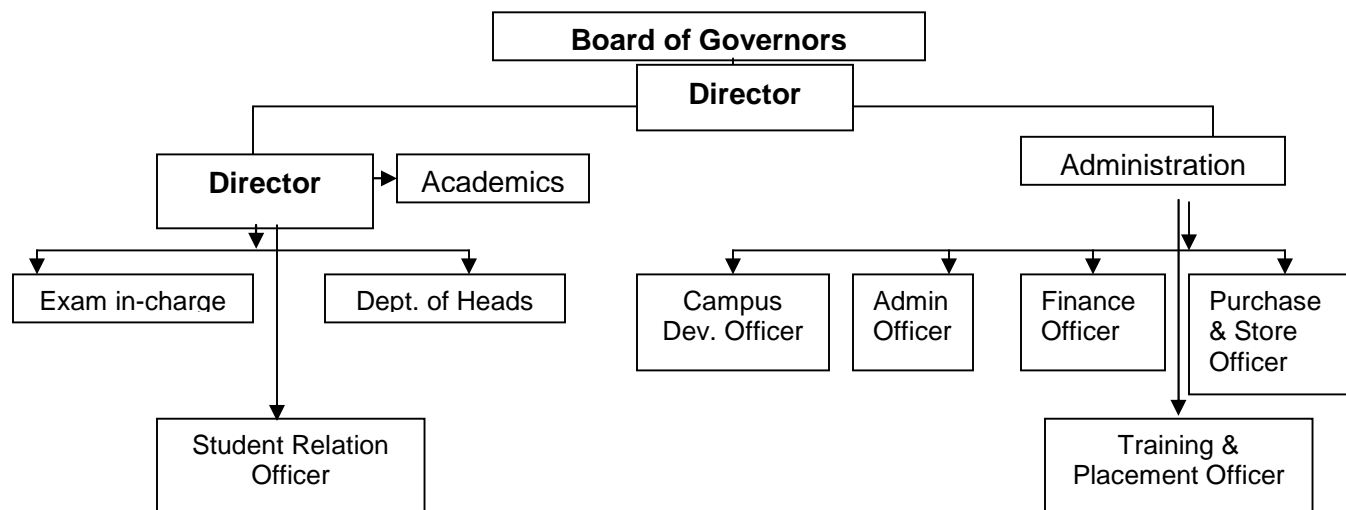
State Council of Technical Education & Vocational Training,  
Bhubaneswar, Odisha

**IV. GOVERNANCE**

❖ **Members of the Board and their brief background**

- |   |   |
|---|---|
| Sri Srinivas Mishra - Chairman-         | Social Worker & Educationist having more than 42 years experience in the relevant fields and associated with other social Institutes. |
| Dr. Sruti Ranjan Mishra- Secretary-     | Pharmacy Post Graduate having 28 years of Industrial & Teaching Experience.   |
| Miss. Subhashree Tripathy – Principal – | M. Tech in ETC, having 09 years of teaching and research experience.  |

- ❖ **Members of Academic Advisory Body**
- ❖ **Frequency of the Board Meetings and Academic Advisory Body :** Annually
- ❖ **Organizational chart and processes.**



- ❖ **Nature and Extent of involvement of faculty and students in academic affairs/ improvements.**

Apart from taking classes the faculty members assist the Principal in academic affairs like, conducting regular month-end exams, seminars & workshops and other student development programmes like designing study materials, question bank, conducting debate competitions etc. The students are also actively involved in these programmes. They also visit industries and R.D. labs, participate in seminars outside the institution. Some of our faculty members are having publications in national & international journals to their credit and they also regularly participate and present papers in the National & International seminars & symposia.

- ❖ **Mechanism/Norms & Procedure for democratic/good Governance:**

For the better management of the institutional affairs the Board of Governors has separated the academic affairs and administrative affairs. The academic affairs are directly looked after by the principal and the administrative affairs are looked after by the Director.

In the administrative hierarchy the Administrative Officer, Campus Development Officer, Finance Officer, Purchase & store Officer and Training and Placement Officer are there to assist the Director. Similarly in the academic hierarchy the principal is assisted by the H. O. D s, Exam in-charge and student Relation officers. All of these senior officials are assisted by the Non-teaching and ministerial staff. For every affair (either in administrative or academic) a Standard Operating Procedure has been developed, and governed by quality control system comprising feed back systems and regular follow-ups and Staff appraisal system etc.

During the governing body meeting, all the academic and administrative affairs are discussed regularly and amendments if any are affected.

❖ **Grievance redressal mechanism for faculty, staff and students.**

The management has given special emphasis on the grievance redressal Mechanism for both students and staff. Every Saturday the Director will preside the grievance cell for students and look into the problems of students. Bi-monthly parent meeting is also organized.

In the 2<sup>nd</sup> and 4<sup>th</sup> Saturday of every month, the staff grievance meeting is organized. Both the Director & Principal discuss the academic and administrative issues with the staff and try to sort out them.

❖ **Student Feedback on Institutional Governance faculty performance**

Student Feed Back: A student feed back form is developed comprising open ended questions and provided to each and every student. In the feed back form, the student can address either to the Director or Principal. The institution has suggestion boxes in library and in canteen. Suggestions are collected every week-end and necessary action is taken to sort out problems. We have created e-mails for each and every student, where the feed back form is uploaded. The students have the liberty to mail their opinions to the Director.

## v. PROGRAMMES

❖ **Name of the Programmes approved by the AICTE:**  
Diploma in Engineering

❖ **Name of the Programmes accredited by the AICTE:** NIL

❖ **For each Programme the following details are to be given:**

**Diploma Engineering .**

- **Name:** Mechanical Engineering.
- **Number of seats:** 120
- **Duration :** 2 years
- **Cut off mark/rank for admission during the last three years :**  
Qualified in DET- Odisha, at School level only pass Marks 33 % Matric
- **Fee:** As per the decision of the state Government from time to time.
- **Placement Facilities:** The school has full fledged placement cell and organizing **CAMPUS INTERVIEW.**
- **Campus placement in last three years with minimum salary, maximum salary and average salary:** The average salary status was Rs. 5000/- Per month.

**Diploma Engineering .**

- **Name:** Electrical Engineering.
- **Number of seats:** 120
- **Duration :** 2 years
- **Cut off mark/rank for admission during the last three years :**  
Qualified in DET- Odisha, at School level only pass Marks 33 % Matric  
**Fee:** As per the decision of the state Government from time to time.
- **Placement Facilities:** The school has full fledged placement cell and organizing **CAMPUS INTERVIEW.**
- **Campus placement in last three years with minimum salary, maximum salary and average salary:** The average salary status was Rs. 5000/- Per month.

#### Diploma Engineering .

- **Name:** Civil Engineering.
- **Number of seats:** 120
- **Duration :** 2 years
- **Cut off mark/rank for admission during the last three years :**  
Qualified in DET- Odisha, at School level only pass Marks 33 % Matric  
**Fee:** As per the decision of the state Government from time to time.
- **Placement Facilities:** The school has full fledged placement cell and organizing **CAMPUS INTERVIEW.**
- **Campus placement in last three years with minimum salary, maximum salary and average salary:** The average salary status was Rs. 5000/- Per month.

#### Diploma Engineering .

- **Name:** Electronics & Telecommunication Engineering.
- **Number of seats:** 60
- **Duration :** 2 years
- **Cut off mark/rank for admission during the last three years :**  
Qualified in DET- Odisha, at School level only pass Marks 33 % Matric  
**Fee:** As per the decision of the state Government from time to time.
- **Placement Facilities:** The school has full fledged placement cell and organizing **CAMPUS INTERVIEW.**
- **Campus placement in last three years with minimum salary, maximum salary and average salary:** The average salary status was Rs. 5000/- Per month.

#### Diploma Engineering .

- **Name:** Computer Science Engineering.
- **Number of seats:** 60
- **Duration :** 2 years
- **Cut off mark/rank for admission during the last three years :**  
Qualified in DET- Odisha, at School level only pass Marks 33 % Matric  
**Fee:** As per the decision of the state Government from time to time.
- **Placement Facilities:** The school has full fledged placement cell and organizing **CAMPUS INTERVIEW.**
- **Campus placement in last three years with minimum salary, maximum salary and average salary:** The average salary status was Rs. 5000/- Per month.

- ❖ **Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: NIL**

**Details of the Foreign Institution/University: N.A.**

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country
- Ranking of the Institution/University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- Nature of Collaboration
- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of collaboration.

**❖ For each Collaborative/affiliated Programme give the following: N. A.**

- Programme Focus
- Number of seats
- Admission Procedure
- Fee
- Placement Facility
- Placement Records for last three years with minimum salary, maximum salary and average salary

**❖ Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16<sup>th</sup> May, 2005: N. A.**

**VI. FACULTY**

**❖ Branch wise list of faculty members :**

- Permanent Faculty : 60
- Visiting Faculty : 08
- Adjunct Faculty :
- Guest Faculty : 04
- Permanent Faculty: Student Ratio : 1 : 9 (approx)

**❖ Number of faculty employed and left during the last three years  
Employed 60 nos, Left 28 Nos.**

**VII. PROFILE OF PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED:**

Miss. Subhashree Tripathy, M. Tech , 09 yrs Experience , Age: 30 yrs

For each Faculty give a page covering: **(Please Refer Appendix-I)**

1. Name : Miss. Subhashree Tripathy
2. Date of Birth : 11/06/1982
3. Educational Qualification : **M. Tech.**
4. Work Experience : **09 Years**
  - Teaching : 09 Years
  - Research :
  - Industry :
  - Others :
5. Area of Specialization : Electronics & Telecommunication Engineering
6. Subjects teaching at Diploma level: Microwave Engineering, Advanced communication Engg, audio, video & TV Engg & digital communication
7. Post Graduate level :
  - Research guidance :
    - Master's -
    - Ph.D. -
  - No. of papers published in National Journals – 02  
International Journals - 01  
Conferences -
8. Projects carried out : **Nil**
9. Patents : --
10. Technology Transfer : **Nil**
11. Research Publications :
12. No. of Books published with details. --

## VIII. FEE

- ❖ **Details of fee:** As approved by State fee Committee
- ❖ **Time schedule for payment of fee for the entire programme :**  
30<sup>th</sup> June of every year.
- ❖ **No. of Fee waivers granted with amount and name of students.**
- ❖ **Number of scholarships offered by the institute, duration and amount :**
- ❖ **Criteria for fee waivers/scholarship.**

To the students having poor financial condition.

- ❖ **Estimated cost of boarding and Lodging in Hostels.**  
Rs. 3000/- per month.

## IX. ADMISSION

- ❖ **Number of seats sanctioned with the year of approval. :**  
Mechanical Engineering - 120  
Electrical Engineering - 120  
Civil Engineering - 120  
ETC Engineering - 60  
Computer Science Engineering 60
- ❖ **Number of students admitted under various categories each year in the last three years.**

|                  | DET     |         |         | Total |
|------------------|---------|---------|---------|-------|
|                  | 2015-16 | 2016-17 | 2017-18 | Total |
| Mechanical       | 63      | 137     | 108     | 408   |
| Electrical       | 88      | 125     | 113     | 326   |
| Civil            | 119     | 129     | 74      | 322   |
| ETC              | 48      | 53      | 29      | 130   |
| Computer Science | 00      | 58      | 44      | 102   |

- ❖ **Number of applications received during last two years for admission under Management Quota and number admitted:**

Applications for management Quota is being received by DET conducting bodies.

## X. ADMISSION PROCEDURE:

- ❖ **Mention the admission test being followed, name and address of the Test Agency and its URL (website):** Diploma Entrance Test, Odisha,  
[www.deterissa.nic.in](http://www.deterissa.nic.in)
- ❖ **Number of seats allotted to different Test Qualified candidates separately**

**[DET (State conducted test/University tests)/Association conducted test]**

All seats are available to fill through DET – 85% & NRI – 15%.

**❖ Calendar for admission against management/vacant seats: NO MANAGEMENT QUOTA**

- Last date for request for applications: March 2018.
- Last date for submission of application: 3rd week to April 2018.
- Date of Examination – Not declare.
- Dates for announcing final results: not declare.
- Release of admission list (main list and waiting list should be announced on the same day): not declare.
- Date for acceptance by the candidate (time given should in no case be less than 15 days): not declare.
- Last date for closing of admission: not declare.
- Starting of the Academic session: **August, 2018,**
- The waiting list should be activated only on the expiry of date of main list.
- The policy of refund of the fee, in case of withdrawal, should be clearly notified: **As decided by DET, Odisha.**

**XI. CRITERIA AND WEIGHTAGES FOR ADMISSION**

- ❖ **Describe each criteria with its respective weight ages i.e. Admission Test, marks in qualifying examination etc. :**  
Preference is given in order of DET (conduct by state Government) .
- ❖ **Mention the minimum level of acceptance, if any-** As decided by convener DET
- ❖ **Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.** Data will be with convener, DET
- ❖ **Display marks scored in Test etc. and in aggregate for all candidates who were admitted.** Data will be with convener, DET

**XII. APPLICATION FORM**

- ❖ **Downloadable application form, with online submission possibilities.**  
Form download & submission facilities available -  
[www.deterissa.nic.in](http://www.deterissa.nic.in)

**XIII. LIST OF APPLICANTS (NOT APPLICABLE)**

- ❖ **List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.**

Available with convener

**XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS (NOT APPLICABLE AS DET CONDUCTS ENTIRE ADMISSION PROCESS)**



- ❖ **Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over):** DET, Odisha.
- ❖ **Score of the individual candidates admitted arranged in order of merit:** Not applicable.
- ❖ **List of candidates who have been offered admission:** Not applicable.
- ❖ **Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates:**  
Dates will be available in the website.
- ❖ **List of the candidates who joined within the date, vacancy position in each category before operation of waiting list:**

## **XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE**

### **LIBRARY:**

- **Number of Library books/Titles/Journals available (programme-wise):** 6390 nos of books, title – 1370, Journal – National- 16, International- 0.
- **List of online National/International Journals subscribed:** Nil
- **E-Library facilities:** Available.

### **LABORATORY:**

#### **For each Laboratory**

- **List of Major Equipment/Facilities** :
- **List of Experimental Setup** :

### **COMPUTING FACILITIES:**

- **Number and Configuration of Systems:** 240
- **Total number of systems connected by LAN** 20
- **Total number of systems connected to WAN** Nil
- **Internet bandwidth (Broadband )** 48 MBPS
- **Major software packages available** Win XP, Ms Office, Tally
- **Special purpose facilities available** 24 Hrs internet facility with.

### **WORKSHOP:**

**AVAILABLE**

- **List of facilities available.**
- Games and Sports Facilities:** Available (Indoor & Out door Games)
- Extra Curriculum Activities :** Yes (Debate, Song, Essay writing& Quiz competitions along with Cultural Activities are regularly carried out during 15<sup>th</sup> August, 26<sup>th</sup> January, Annual day functions).
- Soft Skill Development Facilities:**  
Organizing Personal Development Programme, Spoken English Classes, Management Development Programmes & Computer Courses.
- Number of Classrooms and size of each** : 24 rooms each 66 Sq.m
- Number of Tutorial rooms and size of each** : 6 rooms 40 sq.m
- Number of laboratories and size of each** : 20 nos each of 88 sq.m phy lab: 1x 90 sq,m
- Number of seminar hall and size of each** : 1 of 185 sq. m.
- Number of Workshop hall and Size of each** : 01 No each of 300 sqm.

**Number of Drawing Hall and size of each** : 01 no. 185 sqm.  
**Number of Computer Centers with capacity of each:** 1no 150 sq.m  
**Number of Language Lab** : 01 No. 70 sqm  
**Central Examination Facility, Number of rooms and capacity of each:** ONE

**TEACHING LEARNING PROCESS:**

- **Curricula and syllabi for each of the programmes as approved by the University:**
- **Academic Calendar of the University :**
- **Academic Time Table :**
- **Teaching Load of each Faculty :**
- **Internal Continuous Evaluation System and place:** Applicable in Class Room & Laboratories.
- **Students' assessment of Faculty, System in place ::** Feedback questioner system available

**For each DIPLOMA programme give the following:**  
**Faculty Profile :**

**DIPLOMA IN ENGINEERING**

| SI No | NAME                 | DESIGNATION | SUBJECT TEACHING                           |
|-------|----------------------|-------------|--|
| 01.   | SANTOSH MUDULI       | LECTURER    | COMPUTER SCEINCE & ENGINEERING             |
| 02.   | SUBHASHRI TRIPATHY   | PRINCIPAL   | Electronic & Telecommunication Engineering |
| 03.   | PRACHEE PRADHAN      | HOD         | Electronic & Telecommunication Engineering |
| 04.   | PRIYA SAHOO          | LECTURER    | COMPUTER SCEINCE & ENGINEERING             |
| 05.   | JAYANTA KATA         | LECTURER    | Electrical Engineering                     |
| 06.   | PRADIPTA NAYAK       | LECTURER    | Electronic & Telecommunication Engineering |
| 07.   | ROSHAN BEHERA        | LECTURER    | Electronic & Telecommunication Engineering |
| 08    | SRIDHAR RATH         | LECTURER    | Electronic & Telecommunication Engineering |
| 09    | DEEPAK PANDA         | LECTURER    | MECHANICAL ENGINEERING                     |
| 10    | MUNA KHILAR          | LECTURER    | Electrical Engineering                     |
| 11    | GANGADHAR PADHY      | LECTURER    | Electrical Engineering                     |
| 12    | DEBARATA JENA        | LECTURER    | COMPUTER SCEINCE & ENGINEERING             |
| 13    | JANMAJAYA SAHU       | LECTURER    | COMPUTER SCEINCE & ENGINEERING             |
| 14    | SRINIVAS MAHARANA    | LECTURER    | Mechanical Engineering                     |
| 15    | PARSURAM RAOUT       | LECTURER    | Electrical Engineering                     |
| 16    | RAJ RAJESH MISHRA    | LECTURER    | Mechanical Engineering                     |
| 17    | INDU BHUSAN BEHERA   | LECTURER    | Mechanical Engineering                     |
| 18    | SUSANT SAHU          | LECTURER    | Mechanical Engineering                     |
| 19    | SUBRAT KUMAR PARIDA  | LECTURER    | Mechanical Engineering                     |
| 20    | SRINATH MOHANTA      | HOD         | Electrical Engineering                     |
| 21    | KANHU CHARAN PRADHAN | LECTURER    | Electrical Engineering                     |
| 22    | GUPTESWAR TEKI       | LECTURER    | Mechanical Engineering                     |
| 23    | SRINATH SUNA         | LECTURER    | Mechanical Engineering                     |
| 24    | SUBHENDU PATRA       | LECTURER    | Mechanical Engineering                     |
| 25    | MUKTIMAYEE LENKA     | LECTURER    | Electronic & Telecommunication Engineering |
| 26    | SMRUTISIKHA PANDA    | LECTURER    | Electronic & Telecommunication Engineering |
| 27    | ABINASH PANDA        | LECTURER    | Electrical Engineering                     |
| 28    | S. HARI KUMAR        | LECTURER    | Electrical Engineering                     |
| 29    | AMIT KUMAR TARINI    | LECTURER    | Mechanical Engineering                     |
| 30    | SRIKANTA SAMAL       | LECTURER    | Mechanical Engineering                     |

|    |                      |          |  |
|----|----------------------|----------|--|
| 31 | JATEEN SAHU          | LECTURER | Mechanical Engineering                     |
| 32 | PRASUTI PANI         | LECTURER | Mechanical Engineering                     |
| 33 | SIMA CHHATRIA        | LECTURER | Civil Engineering                          |
| 34 | SRAWANI DAS          | LECTURER | Civil Engineering                          |
| 35 | JAYASHREE SINGH      | LECTURER | Civil Engineering                          |
| 36 | SAGAR SWAIN          | LECTURER | Civil Engineering                          |
| 37 | BINAY KUMAR KANHAR   | LECTURER | Civil Engineering                          |
| 38 | SUMIT RAOUT          | LECTURER | Electrical Engineering                     |
| 39 | DURJYA KUMAR BARIK   | LECTURER | COMPUTER SCEINCE & ENGINEERING             |
| 40 | SADAM HUSAN          | LECTURER | Mechanical Engineering                     |
| 41 | S. MANOJ KUMAR       | LECTURER | Civil Engineering                          |
| 42 | PRAMOD KUMAR BEHURIA | LECTURER | Mechanical Engineering                     |
| 43 | SUJIT DAS            | LECTURER | Mechanical Engineering                     |
| 44 | SASWATI MISHRA       | LECTURER | Electrical Engineering                     |
| 45 | ANIL KUMAR PATRA     | LECTURER | Mechanical Engineering                     |
| 46 | MANISHA BAG          | LECTURER | Civil Engineering                          |
| 47 | SATYABRATA SAI       | LECTURER | Mechanical Engineering                     |
| 48 | RANJIT DAS           | LECTURER | Mechanical Engineering                     |
| 49 | BIBHUDATA PATRA      | LECTURER | Mechanical Engineering                     |
| 50 | SATISH BEHERA        | LECTURER | Electrical Engineering                     |
| 51 | BHARTBHUSAN SAHU     | LECTURER | Mechanical Engineering                     |
| 52 | JYOTRIMAYEE SARANGI  | LECTURER | Electronic & Telecommunication Engineering |
| 53 | RESHMARANI BEHERA    | LECTURER | Computer Science                           |
| 54 | AMRITA PAL           | LECTURER | Computer Science                           |
| 55 | SANTOSH KUMAR POLAI  | LECTURER | Civil Engineering                          |
| 56 | BIMALENDU NAYAK      | LECTURER | Mechanical Engineering                     |
| 57 | JHARANA PRADHAN      | LECTURER | Civil Engineering                          |
| 58 | BIBEKANADA NAYAK     | HOD      | Civil Engineering                          |
| 59 | ANWAR PATRA          | LECTURER | Computer Science                           |
| 60 | JYOTSNA NAYAK        | LECTURER | Civil Engineering                          |

➤ **Brief profile of each faculty:**

- **Laboratory facilities exclusive to the PG programme**

NA

**Special Purpose:**

- **Software, all design tools in case :**
- **Academic Calendar and frame work :**
- **Research focus :**

**List of typical research projects:**

∆ **Industry Linkage:** The institute has a good linkage with Industry inside the state and across the country. We are having several persons in our advisory board who hold responsible posts in different Industries. We invite Industry personnel to our institution regularly for interacting

with students & staff. Regularly we send our students & staff for Industrial visit, Vocational Training & also help them to get placement in major companies like

- **Placement status:**  
100% placement since 3 years through IN-CAMPUS & OFF-CAMPUS INTERVIEWS.
- **Admission procedure:** As State government rules.
- **Fee Structure :** As decided by the state government from time to time
- **Hostel Facilities:** available for both Boy's and Girl's
- **Contact address of co-ordinator of the DIPLOMA programme:**

Name: **Dr. Sruti Ranjan Mishra**  
Baidyanath Vihar, Uditnarayapur, Bhawanipatna, Kalahandi (Odisha)  
Phone No: 06670-231474, Fax-231484, Mob:09437091092  
E-mail: [tunu\\_jeypore@yahoo.co.in](mailto:tunu_jeypore@yahoo.co.in), kset08@gmail.com

NOTE: Suppression and/or misrepresentation of information would attract appropriate penal action.

## **CONSTITUTION OF ANTIRAGGING SQUAD**

**(As per AICTE notification 2009 and Supreme Court Directions and recommendation of Raghavan Committee)**

- 1. Name of the Institution** – Kalahandi School of Engineering & Technology.
- 2. Address of the Institution** - Kalahandi School of Engineering & Technology,  
Baidyanath Vihar, Uditnarayapur, Bhawanipatna, Kalahandi (Odisha)  
Phone No: 06670-231474, Fax-231484  
e-mail: kset08@gmail.com  
Web Site: www.kset.in
- 3. Name and Address of Affiliating University –**  
State Council of Technical Education & Vocational Training  
Odisha, Bhubaneswar
- 4. Name and Address of DTE or any other related State Government Office**  
Commissioner-cum-Secretary, ETE&E, Govt. of Odisha, Bhubaneswar..
- 5. Date of Constitution of Anti Ragging Committee** – 24-09-2012, revised on 28-09-2013 .

• **Contact details of Principal (Name, address, phone no. and e-Mail ID) –**

**Miss. Subhashree Tripathy – Principal -**  
KSET, Baidyanath Vihar, Uditnarayanpur, Bhawnipatna,  
Phone No: 06670-231474, Fax-231484  
8763774570, s.tripathy02@gmail.com

- 1. Date of Constitution of Anti Ragging Squad** – 28-09-2013.
- 2. Number of Surprise raids conducted by Squad** – 6.
- 3. Number of ragging incidents reported** – Nil.
- 4. Action taken on reported Ragging cases** – Nil.
- 5. Number of monitoring cell constituted** – 7.
- 6. Incorporation of Directions as provisioned Under Clause 11(a) f the regulation in the prospectus/ advertisement issued for admission** – The admission process is being formulated by the Diploma Entrance Test 2018, Odisha.
- 7. Receipts of affidavits from the student and parents as envisaged under the regulation** – Yes.

## **GRIEVANCE COMMITTEE MEMBER**

1. **Dr. Sruti Ranjan Mishra**, KSET, Baidyanath Vihar, Uditnarayapur, Bhawanipatna, Kalahandi (Odisha)  
Phone No: 06670-231474, Fax-231484 Mob: 9437091092  
e-mail: tunu\_jeypore@yahoo.co.in

## **ANTI-RAGGING COMMITTEE MEMBERS**

1. **Mr. Narayan Barik – Police**, Bhawanipatna, 9437373737, [nbarik@gmail.com](mailto:nbarik@gmail.com).
2. **Mr. Narendra Prasad Negi**, Reporter, Nutan Odisha, Bhawanipatna, 9439229196, [kset08@gmail.com](mailto:kset08@gmail.com)
3. **Mr. Tapan Kumar Rath- NGO**, Mandarbagicha para, Bhawanipatna, NSSTA, 9437624900, [tapanrath22@gmail.com](mailto:tapanrath22@gmail.com).
4. **Miss. Subhashree Tripathy- Prinicpal-** KSET, Bhawnipatna, 8763774570, [s.tripathy02@gmail.com](mailto:s.tripathy02@gmail.com)
5. **Mr. Kalia Rath – Business- Parent-** 9437151637, [krath@gmail.com](mailto:krath@gmail.com)
6. **Mr. Ananda Kumar Rath- Non Teaching-** KSET, Bhawanipatna, 9437427979, [anandadevta@gmail.com](mailto:anandadevta@gmail.com)
7. **Mr. Rama Prasad Amnatya – Student -** KSET, 9777646642, [ramprasadamnatya@gmail.com](mailto:ramprasadamnatya@gmail.com).

## **ANTI-RAGGING SQUAD**

1. **Mr. Srinath Mohanta – Lecturer. –** KSET, Bhawnipatna, 9861516107, [srinath.mohanta@gmail.com](mailto:srinath.mohanta@gmail.com)
2. **Miss. Jyotshna Naik, -Lecturer- –** KSET, Bhawanipatna, 8895088004, [mama0801228008@gmail.com](mailto:mama0801228008@gmail.com)
3. **Miss. Subhashree Tripathy- Principal-** KSET, Bhawnipatna, 8763774570, [s.tripathy02@gmail.com](mailto:s.tripathy02@gmail.com)
4. **Mr. Susant Kumar Sahu – Lecturer -** KSET, Bhawnipatna, 9439404572, [ssahoo87@gmail.com](mailto:ssahoo87@gmail.com)
5. **M.Swati Prakash – Lecturer -** KSET, Bhawanipatna- .9853937890 [prakashswati@gmail.com](mailto:prakashswati@gmail.com)